The argument or vvhole matter

of the Spiftle of fainct Paule to the Salathians, by Del. Ctalmus of Botecobane.

Thent the Gulathins are Section, pet are they orleginally delected of frenchemen, a(as f. Hieroina (apth) in duines of witte relemble the. This thing allo billiary, who was himfelf a frenchina bonic, to his hymnes refligred, in the lame calling his countrepmen dullardes. Sainte Paule also in this prefent Countries reprouing the callect them A. norrous, that is to improvide matter, be more believed.

mently and Charpely reproueth, then in other of his Spulles be booth other, rather thre' and then reaching them, to thentent that fuch as could not with realon be brought to a better membe, might pet at left well with authontie be calleb bome againe and amended. In this Coillie lavogeth Daule about that matter, whiche he els where in euere place boethits cal men (Tap)from the bondage of Boles labe to the grace of the gofpeil, whiche matter in his epilite to \$ Komaines be also entreateth of, because both people were in like errour , but pet afrer a fondy forte fallen theta bitto. forthe Komaines were fritt bjought to Telbilbenes . a after ward amenbeb : but the Satathians contrarpe bepng be the Mooflie toil well enught, were through the Cleightee befreipres of faile apolities brought backe agains to Tewiffe Celtyton. In the Romaines Amplenes it was, that they were thiough milteaching begileb, but of mplebome and bile cretton it came, that after warning they love amended on the other libe. wheray the Galathians fone recefued and fauged Chaites botton, that was a point of calines: but fir aight after to fal againe from it, and to become Jewes was even lightnes and folithnes. Co them there came faile apolities taking boon them as though they bad been lent from the chief Apolites Beter and James, which labored to abate Baules authornie, tracheng them, that to bim there (bould no credence be genen, as whiche was inconfiant, forecomes observed the ceremonies of the lawe, as it appeared, by that be made a bowe, Gauping his head, a caused Etmorbe to be circumcifed; and fometymes with the Gentiles reprouping and con-Demorng the lame, bearing them in hand alfo, that fuche rather ought to be beleued , as had with Deter and James been convertaunt and other, tobiche had feen. Chieft in bis manhad, whereas Paule bad neither icen Chill. no: bas, but a difciple of fuche as bere bifriples and not the jucilenger of Chill. Baule therfoje behemently and Charpely, (to) none cotfile is there more (barpe) with a hollome earneftnes and fauorable (barp nes bothe cureth the Galathians errous, and alle briendeth his owne authoritie . opening the falle apolites bifertpres, at the begioning of the epillie, making him leffe equal cues with the chiefe apolites, yea, and in 14.5.

this point about them, because be was at that fome by Chill put in authoritis to preache, after that he was become immortall, and boon boidnes of this authorite, fora certain tome both in Acabia and Damalco pleached Chill before that be had raiked with any of the Apollies, after whiche enterpite be graunteth, that he lawe in beebe at Terulalem for a fewebapes Beter a James, of whom per be was nothong holpen, after whiche tyme be layeth be preached citit, peres in mprin and Cilicia, bre tell fucheteme as he was by Gob commaunded to returne bnto ferufalein with Barnabas and Tirus, wher Baule compared and crainined his golpet with luche as wer Chriftes Apolites; not because that be then beganne to boubt of his to many peres preaching, but to the intent that by thep: approbation and allowaniet, whole authorities were thiele as mong all men, other might the more be confirmed; at whiche tome be fo compared with Deter, that of bim he learned nothing as touching the golpell, and was not onely by Weter not compelled to charge the Senty les with the burben of the lame, but hohat tome Bererat Antioche cate en company of the gentiles (uche meater as wer by the lawe forbibben. & after for feare of the Lewes that came with Drewe bun felle from that co. pany, be checked bim even to bis face, beclaring that through fayeb men obtains the grace of 300 efferd by the golpel, a not by kepping of the law whiche was at that tyme abolifted. Ind though he beginne this bilputucton, as it were with Beter, per perfueth betbe fame moje at large turning his matter to the Galathians, inftructing them and beclating, that Woles lawe was genen but for a trine, and that al thringes taught thertu apperrained and directed to Chiff onelpithat in the lawe was but fielbe, in the golpel was the loteite, in the lawerbere were fhabobies . in the golpel light, in the labe images, in the golpel the truth, finally in the lawe bonoage, in the golpel libertie; and that it was in the Galathians extreme folithes after they had talted of bettes thynges, to falto worle. Whiche pointes faint Boule currenteth of in ftejft, the fecond, the third and fourth chapiter, then after that he bath werp earneftly warned them that by receiveng circumficion they flould not flamefully caff them felwes theo the bondage of the lawe, he tracheth, that chailtian libertle is not a libertie to be what a manne lut francfully, but a willying and a loyfull membe to Da well euen for loue, and not because the lawe to commundeth. finally be exhalteth the chalathians to chilitian concorbe, to belpe fuche as ace brake of fallen, and to bo for furbe as baue taught be chillian fauth . and that furbe markes, because they be markes of the fpicite, ate totth cucrialling glope remarbed, whereas temporal ceremonies befetus but glasy temporal, incidently bringing the falle Apolites into difplease ture and barred, as whiche to nothing els labored to haue the Galathiand circumctied, but because they imight therof glorge, as bryngers to palls of luche an high acte. Lybe bilentes baue luche now a baics, whiche fynde out newe a firmunge kindes of celtgions, that it may be lapb, fuche a kynde of men made be.

Methis epiffle Paule as it femeth, wrote with his owne hand to the how tenorch he loued the Galathians, whereas in other epiffies his inaver is varioze but to subscribe: The latine argumetes thew that it was written from the optic of Cohelus, but the greke titles reade that it was lent from frome.

The paraphrase vpon the epistle

of the Apolite lainet paule to the Galathians, be Del. Craimus of Roterobame.

The fyilt Chapiter.

thaule an apostle, not of men, neether by man, but by Letus & bits, and by 2500 the Mibe terte. father, to becke varfes bim up from beath ; and all the brampen, which are mith inc.



Aule an Apollie, and an Apollie of no meant force, [whiche] (ap), led steber fome bifpile me, as one of leffe ceputacion, at with the power a authoritie of other Mpoffles abate and fupprelle input. for neuther was] of any man puter in this commillion and office as other fome bauebeen. whiche cither benng but bifetples a binderlenges. to the Mpofiles auaunce them felues, as thoughe they were of the bigheft forte, or els by bulawinit meanes procuring mens fauor, biolently breaks

Darky Top Chrift gira by wob the father.

into the office of an Apolite. Mor was putte maurbojitte to preache the golpel by any excellent perlon, but by Jelus Chail bim felle the fonne of Goo, who not with any mannes election of content bab, commaunded me to be the preaches of the golpel . but by bis owns mouth, what tome he was becomen immortal, even from beaven called me foorth to bo this bulpnes . bnboubrebly by the becrees and authoritie of Gob ibe farber, who cailed his fonne Letus from beneb. for be is not theefore to be fuppoled beab . becaule be is of us no lenger feru . But rather if fuche be worthply taken for high Apolites, whom Chulk appointed berng as pee among mortal men mortal, then furely Gould 3 not be coumpred thery inferiol, whom he at that irms from beauen, not as man, but each God. called to be bis Spoftle and mellenger.

Norms I am in this point coual even to the highed Tpoffies, in that I was of the fame Telus Chiff infiture, fothis precimence map] lawfully chalenge, that Chaift choic them, what tyme be toos to our bobily infirmities funiect, but me called he a fondet to be bis preacher, what

syme he had put of all conditions of mames weakenes.

Cinto the congregacion of Galacia: Scace be with you and peace from Conthe father, and from our loase pelus Chiin, whiche gaut him lette for our formes, to beli-The segge, ties be from this prefeur cuit worlde, according to the will of the our targer, in behombe platfe for cues and cues. Zmen.

Daule therfoje even Jan Apofile, and fuche an Opofile waite this Co pillic to as many of you as through the whole countrey of Galana ton. fent and agre in Chittes bocteine; and left one mans authoritie be of to fmale weight , not onely 3, but allo as many as are bere, (of whom there is a great numbre) whiche with me profeste the name of Christ, which for lakping Spoles lawe einbrace the fapth a bectein of the golpet, fort withe pou grace, and than peace and concorder grace that boon fre beliuerafice fcom pour old fpanes, pe map becrafter line an innocente and a pure life: eouro)p

of &. Paule to the Galathians. Cap.t. Fol.iii.

concord, that ye neither billene fro other congregations, not pet fro pout felues : whiche both giftes we multe looke to receive, neither of Moles nor of any other mortal man, but of Gob the father, from who as from a welloping al our welth cometh, o of bis fonne our Lojd Telus Chita,bp who expleated Gobto greet be atl thinges, who we mult borb thanke for all the mileries that we have eleaped, a allo total the goodnes, that we have obtained unto for Woles circumcifon made no man insocent, but Chatil of his owne for goodness offced him felf to beath, because he mould for our france make amendes , purpolying through the grace of the gold pri to fupply that, which shoks law was not able to bo, that we through his onely benetite benng beliueced from frane, a fenfiell menbes, where buto the morio to bound, map neither be flautfbely buter beelennes, not mans ceremonics: gogio hath it pleafed God , a our father, by whom heprict fritt made, when after timough our foly we fell agains into the bondage of lynne, we were reftated agains, like men news baths, of peacebly becomen beauenly and of carnall mabe fpicituat. Co him therfoje . of ecolomical for means ad scale dome, fonot, the design not transfer as ABoles later hab, but luche as that never have an ende. Imen.

I meruatic that prace to fone rurned fed Chier, whiche called you by grace, beite The rerte. another gofpet; whiche is nothing els, but that there be fame, whiche trouble you, and entende to persett the aborded of Chill.

Roberas I lacely preached this bate you, a frace that ye once received the fame, I marmaile not a little, what bath chanced, that pe are fallen to to good a father . A to tone fallen fro him, which frely forgruping al your tecipaces, bath called a prounked route cuetiaffring faluacion, not far pour acping of the lame, but through the grace a bounteeus metry and moreous penetite of Jelus Chiff, a that pe are fobenie fallen againe into the bone grain vare Dage of Boles lawe, as it were into an other golpel, when in Debe belibe meter. that whiche we preached buto you, there is no other golpel at all.

mobence in this fo great bultablenes , fed whence is this lightnes, to chaunge luche fredome as is freely genen bute you . with fuche mylfulf bondage, As for rone wittes Treproue not, but thinke this fault rather to be layb to certain faile Apollies, whiche beyong rather the preachers of Moles, than of Chail abute your rubenes, and trouble you with the tities of bigh Apolites, manaceng a threatenping you, as though it is flobs with you, that pe could buthout circumcifion not attaine boro fatuacion, in to borng, not onely laboring to cenue the ceremonies of the olde laws, who it were meete, were now abjognee and abolified, but biber this colour alfo beceefy progressing the golpel of Chill. for lynce that the lame goipel through fanth a gooly life, affureth at men, that embrace it, of pertite weale and faluation, well map u be coumpted a barne a a beceiptful doctrine.iff as they teache no man baue entrey to euetla frog melth, baleffe be be erreumeileb, as the cuftome of Boles lame requireth . Cob befende, that any mannes authoritie hould temous you tro the puteness and linceritie of the golpel.

Missepholes, though we our felices, as an Angel ted beaut, preache any other golpel The Derie . buto you, then that whiche we have preached once you, let bim be acut fro. Is we lay a before, to tape I nowe againe, if any man preache any other gulpett, then that ye have recomed, fer him be accurded.

Ma.tit.

Mather

The paraphyale of Craimus upon the Spille

Mather be le fatte fro berng mouch through the names of Detce, Eames. Thon, be flame neuer to great, whiche names men abule to bring you babes the butbaine of the lawe, that if even an angel fent feo beaucit preache beto you any golpel other then that we preacheb, let the fame of peu not onelp not be beard, but be alle taken as one to be abhorced and accurfed. Ind left any thenke that thefe me woldes are fooken either of baffynes . or of bupacience. I reberfe the again & again, that who feeuer, inherber be be an angel, or an Apolitic of high name, preathe buto poulor therwyle, then we base learned of be before, accusted (T (apr)be be a abbominabte.

Do I now perfeabe men ay Sube Sither go I aboute to pleafe menney for it I have The lett. bernette gubien to pleafe men, I were nor the freuaunt of Thiel.

for as often as men are in band to the right line of Chriften fapity, neis

Gither un I aboute in Withfull module

ther mans authoritie no not angels ought to preach of take place. 300 ho lo preacheth Chuftes golpel.laboreth in no mans bulynes, but in Goos. and the be fo, why flould I fear cany mans authorities I was by no man but by God put in truft to preache p golpel. In whiche office I pray pou, whether though Im fuche wple bable my feite to pleafe men, or dob. who onely I acknowledge for my aucher and maifter The Tewes byon a morloig scale labor to fer furth among al men thep; rites a ceremontes. to thentent that they may buber this colouce be the more made of, as the mature of men would have ever tuche wates feme beit, wherin them felfes were brought bp. Hoberfore feme fekping to have the Temes fauor, labor to bying men in minde to be circumcifed, a preache of kepping the fabboth Bap, th obletuying a bifference in meates . as though when they lo teache. ther taught men a bigh a a fingular point, But Gob forbid, p I foulb to factoopth labor to pleafe the Jewes bepng cather carnal then fpiritual that I fould fuffer th any Irwifte ceremonies of putitie of the golpel to be cojeupteb. 300hen I in trine palt was geuen to Temilienes, I pleafed my counterpmen, by all mapes I could, peclebying them, that proteffed the name of Chieft. But whiles I went about to pleafe men, I bilpleafeb Gob , who would have Boles abolifted , a the glopy of his founc Chaift to be fet fooths. As long as I was bonde to the lawe, al mone entent and endenoure was to kepe Boles cules, a for that fought 3 praife at mens has is pleas handes that now hath Sed called me an other may, whole onely pratte & belyje, and toke toj. If I fould hencefourth apl loke for the lame praite of menne, certainly I were not Chulles lecununt. for how can any man chinks me his fesuaut, if I more apply my felfe to winne the famo; of men cha to bo his comaundemetes, if I moje feare to bilpleale p jewes, than God the lather of Chrift . and author of p golpel : I was neuer flautfbelp bonds to the cereinomies of Moles lawe , who I well work were through the light of Chriftes golpel quite abolilbeb, after luche teme as I bab ence wholy geuen my lelfe to Chitt. for albeit ence or twyle for appeafong of a commocion whiche might els wyle hautebeen, beying among the Temes. I oblerueb certain of thep; cultomes, pet neuer thought I in the any hope of faluacion, but for a trime applyed my falle to the my toes of mip conneception, that I might therby biping more unto Chill. But

hithritis Box Sidn.tt.

of 5. pauletothe Gatathi. Cap.t. folitig.

But frace I percepue, that this fubrigation of myne is by them wieft into a wjong meaning, fo that nowe the matter is gone in fette , that they firche not to charge with o burden of the lame, as a thing necessarie, euen them, whom the golpell founde tree from that burben , & thpoke it brabe tome freely and playnly to fpeake agayne Boles tites, and openly to betelle all that maketh to the berogacion of Chuites gione. Ind from io boping Mait there none Apolties authoritte feate me, be be neuer fo notable, affuryng my feife wholpe of Chaifte, whole wyll and commangue. ment It plome through theche and then in all scoparbet.

Decetific you bacthien, that the golpett whiche man preachen of me, was not after the manier of men. For I neither receined if not learned it of man, but by the reactagion The weig. of pries chillic.

But because pe Ball the better buberftande, that I not without confidetacton fell from Woles laws, and nowe with fushe bolones preache the libertie of the golpell. Too you to wit (bjethien,)that the golpell, whiche Tranght you, to no fuche worldly orbinaunce as mape for any manues ptenines be altered, as that mape be, whiche is made by man, Southe as to you preache circumction let them for thep; parte take bede, whence they frameb ther: gofpell. Sputelethe toyfullepbynges, which I taught pouentitorreception not learned I of man, by means wherei I myght be compelleb, cither to leane to big authorate, or to folow other mennes interpretacions. Chatte bymicif Douchelaued to theme bato me the mifterie of the fertina s. newe tame and the aboly hinent of the olde, because no man Chall throke, so because that I was without confideracion and rafficly thaunged of eis recepued of man. the golpell, whiche I preache of no perion of graue aurboricie . Chiefte in m fuche forte man, that get be in no mortall man. nor pet buber fuche belires as all men els ace. Chaite is alfo in fuche condiction man, that he therwith is also God, by whole feerer power, and spitter I was sobente chair. ged into a new man, being ellwefte moje flubbernip gpuen to Moles law. raught buto me by mous cloces to be bad in reuerence and honouse, than tons lake by any worldly perimation to be plucked out of my beade, bao not the holpe aboft enspiced myne hearte.

For ye have heard of my consecutacion in type part, in the Tower weed, how that I be lette. beyond meafure, & perferned the congregation of gob, and (poyles it and press rice in the Keines mare, about many of my companions in input awite nation, being a nery fecuent mainteiner of the teabletons of the elbers.

Of this my tale I thenke you not ignoraunt, who of lekelphod by toport knowe,after what logte & bled mp feife buder the Temes lame , to: loue borne therto to greatly abhorrong the golpeli of Chrift , whole ferres knowledge That not pet recepued, that by all the meanes I could. There freuted the new congregacion, which at that tyme be the factte of god bean to be gathered to the poeteme of the golpeliand with the melle tyte. nie I could. Delleoped them, thenking in the meane fealon, that I brow noble acte, a fuche an acte as byablee pleateb gob, whyles in bebeighe at foole ignorauntly I tenght agapult god,

> an. (life 3nb

The paraphrale of Crafinus bpon the epiale

Ind furtir the matter went well forwarder for in my Jewythe profession, whome onely at that true I thought good and godly, among my companions I got the propletion I passes well orgine at that were of my companions, for that eckened more boly and religiouse, because I more strip cleaned bate my topelathers lawer in to doping being deceased top lacks of right subgemet and knowledge, and not for lacks of a good in set a purpose, a for a reals borne to the law relisting the maker therof. Which bipnones it pleased god by his secrete counted to suffer so a tyme, to then tent that I being sobruly chaunged from so great a bolsterer of the lawe into a preaches of the gospel, my ght by myne crample draws and proudes many to Christe.

Therrete,

But when it pleased god, which seperated my from my mothers wombe, and called my hereunided his general, so to birlace his educide me, that a hours disable him and the Charles in moralist a commune o not of the matter with selly and blood, nearly reliated by a few latters of the charles of the continue may be a supported by a few latters of the charles of the char

mberfoje as lone as se pleafed Gob, whiche long befoje that, euen fed my mothers wombe, has purpoled and cholen me out for his bulines. bpd me to beclare and notifie his pleasure, and whereas I no luche thing beferuch, of his owne free goodnes to call me to this office, that by me, as by an infitument the gloste of his tone Jelus myght be knowen , whome as per but beriefelbe of the Jenes knewe, and of the Gentiles almofte none, among who (precially he would have me to be preacher, what thinks pe,bpb fr Dpb I ftplt cleane buto my foreiathers lawracwas I flacke to ter boon the bulenes, whee with I was put to reullemilteufteb If wolbe of Gobriompaird Time goiped with anne of the Apolites, that were my countecemen ro; went I to any man to alke his soutler went I to Birtufalem to have my golpell flablyfled by they; authoritie begoecanie before one they were called to the organize of apollicitip, are highly eftersed. Go Topb not le. Ao; thought Itt connement, that it Coulde or mannes aurhogitie be contiemed, whiche was by Chuftes commaundement immebeatly committed buts me. But fuerb mith as found as & percepted inque ercour, and had recepued from beaven this committion, without any belape went I into Arabia, where I nothing doubted to preache Chaffes name, being as per cothe wolde and barbacoule people either boknowen of bareb; with no leffe scale preachong then the grace of the golpel, than I erfte prenched Dofes lame, Ind from Braina tetourneb Ito Bamalco, tobere ftrepabr tro my baprifme I bab begun to proteffe Chriftes name.

Penningab parat p nes eve to dette enbhioube,

The terte.

Then after this yeares. I retemmed to Fraufalem to fe Mette and above with him to dayes apthes of the Apolles faw I want laux Names the Lockes bisches, The this gen cherfore whiche I wipters past beholds before god, I lys not.

Thence after a this yeares space came I to Pierusalem.cather to fee Peter, than any thing to compare to bree. Ind with him above I nomote but. In dayes, though he among the Apolites semen course. Is so, other of the Apolites tabouted I to be more, saving James, whose surname is Justus, who was to; perfit bolynes of lyte called the Logdes brother; he therefore became syste Bythoppe at Precutatem.

500

of B. Paule to the Galathi. Cav.tt.

ho ferre as pe fec, was I from mitruftpng mp gofpell . and febpna for hip mannes appe and affiftence . Aowe that Im all thele thenges fape liche, witnes is goo bemielte, at whole commaundemente Thage taken bpon me to preache ibe aofpeil.

of after that came I bere the counce of fires and giel'ia, a man bubadwen , as low the terts. chrog my pecten buto the congregations of Jewipe, which were in ghilde. But this they bearde only that he morethe perfeented b im tome pate, nome pleaches the capen. mbitbe be betege belleopen and they glaniteb gab in mit.

Thefe thenges bone I went into the countrepes of Appitan Cilicia. in euerp place there parachping the name of Canibe. for euen in their compe trepes a certagne noumber of Jemes began to fauer Chuites Docteine. but to them pet was I be ipgite buluomen, not withftandeng I mas a Teme bom conelpe titte they knewe by tepopte , that I was be, whiche be gopors well of a perfecutor of the ch. thran farth, was febenty become a preacher of the fame tapth, to that the fame I neloge to the breerelt of my power affattited, nowe euen with teoporoy of me lpfe 3 befendeb . for whiche chaunge they two manet of wares glosifieb gob. one for that they bere from fuche grevoule perferied beligereb,and for that they had gote ten furbe a befender of thep; pooleffion.

The. ii, Chapiter.

E ben fourtent peares therestere. I went by agaynt to Bittufalem, with Marnal ban and fore a true word mit. I farmt up by reactation, and commoned were them, of the The feet. golpell, whiche if present among the criticles, but freeiniff with them, would mete roumpt. b chief, lefte g Coulde runne or pan runne m papire.



Bit after I bab fourtene peares prenched the boctrine of the golpell ipeacpally to the Bentiles, then went Ingapue with Citus and Barnapas to bitecutalem, whome I immber to take with me as witnes of that, whiche was bone. and tots bed 3. not nowe of bumantite,as & bpb beloze,but at gobbes commannbement.to the intent the Bewes floulde better knowe, when they thouse fee fo great a nume ber of Gentifes without ertrumeffio called to cure.

folleng fpfe,afmell an thep, that faltacion oughte to belokeb for not foi circumcilions tabe, but by fapth grugng to the gofpell , with them there Ind be be fore compared Imp gafpell whiche f by Chriftes well bieberto preache iminees. among the Bentiles, and with them elpecially communed I, woole au- comuses in theitte bes amond the Frwes molte eftemet, leaft ange of them whiche finll beleueb that Chuftes golpell fould be mengleb with Boles lawe. might fape, that el'bet I in the courte of the golpell bab eunne in barne. o; do firft now pet tunne, in that through the apite of tapth without wens tion making of circumcilion I bab plompfeb them the fame lafuacion. that we whiche are circumetico puttyng our confidence in Chaffe, truffe to haut and emopt.

The paraphrale of Cralmus bpon the Cpiffle

and that be-

souts of med

mire.it.

file Pleas which was much me, though be were a Grelic, see was not compelled to The regre, be circumtifen and inar because of incomers being falle beetheen, which came in printly to these ours our libertic ishieds we have in Childs Tellis, that they might broug be into bolishing. In belower my game he couldry, is not for the trime (an concerning to be brought tites labertries) because the trutth of the golp it impais continent with you.

> And to ferre were we from charging the Sentiles with the burden of circumulion, that not fommiche as Titue, when he was bothe at Dierufald, and convertaunt alfo among Temes, that firth befenden circumcifion, was by the cheef apostles of the Jewes compelled to be crecumenco, becaufe he was a Scecian and not a fewe. And bow murbe lelle then fould pe to bo there in Salacia by compuliton of any falle apoliter Souche as among the apolites were chiefe, requierd not of be to baue a Grecian ciecumetien therin budoubtedire tetenbrug, that the bondage of the labe Coulocby lytic and tyric weare gupte awape, and the liberile of the gole pell be eftabletheb . But into oure companie there except certapue falle chisifran men, whome I maye for good caufe to call , becaufe they exacte that, whiche Chiffe would, Mould weate out of ble. Ctartifoully and failly cause they within his to elppe ours lyberrie grain buto his throughe the golpeli of Chaifte, whereat they enuted, intending nothing eiles but th; ough decunreifon to bying be against backwards toto the bonbage of the labe. Of them was it more lphele, that we thoulvethrough thep; impostune meanes, be compelled, lede by refellyng, fome countocton might be Riered bp.

> End pet not fo muche as to them gaue be fo ferfutthe place, no not fo; the tome to fatiffying they; myndes, by fubmitting oute felfes, that Citus thoulde be execumcifed, which things was by be bone to; your fakes, felte that whiche was in Citus bone of necellitte,pe without necellitte tolowing the fame might fall from the truthe of the golpel, into a Jewillie Superfiction.

Ebettete.

Diebem whiche femen to be Comerbas (what they were in come palled it makely no matter to mer god toneth on the outwards apparente of no man) neuerthric to thep whiche ferret great, aboes nothing to me, whi contrariwite, when they favor that the golpell over the noticenmethen was committed buts me, as the golpell oute the circle cition was committed bure secre (for he feet was impaire in weter, in the apoule hyp ouer the riecumeifion. the fame was mightir in me among the Gentiles) when they pererpurd the gence, that was given ware me, then sames, Cephas, and Lobit , whiche femied to be pillers, gave to me and Barnabas the right blues of that felowthen, that we Quality be apostes among the Beathen, and they in the circumction, only e y we would remember the poore, mobertin alto g was biligent to be the fame.

Cow of fome of them, whole authoritie to thicke, at any tome efther ca. acted of any other circumethan, of elles permitteb it , whither they therin well opb or not that lytic appertagneth buto me, this is for me fufficient, that they have forlaken they olde opinion and are nowe of the lame, that 3 am of. Dome loeuer the matter gor, it is among men a great matter to be well elleineb, but with gob are not regardeb luche outwarde apparens ces, but the beer troutbe. Beie lo b their authopitie is greater, than inpie, pet as routhyng the pure preaching of the golpell, they lo lytle furthered me, that they had cathet by me therin long encreale and furtheraunce.

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of 5-pauletothe Saiathi. Capite fol be.

folater bupon ber atalion and tr al bab of mir a 1 2 2 2 2 es and an inthernamental at mey estend to conficult of a was notificational than prints but me belt and ento to with a and byanoutereposeture be berfinbent at deb taug ain bit bit tie equaliquare of the a pel to feere mite breier famis aib fibrio namontethem betethenger pitate prats feinteb bar id fit . 4. the althat with men b Bair abas murng bet ier, iba the iben ich pregent one do processor mais in bis porte in the among the green les ar b threating it fires the dateller obtained to be located in of theffe if cotot a in teat C' wi chieb. . co therei be tha ut at temer beart ag his entire pied his begroot be und beter einer the 250 per a bout he ever he lives and a finite to tree by in the by to protect or a transfer by the contract of the brasite of a tree wasthed theel he a be weding affen in biffat thirt, a mit beauthouse for a greater by the great bein coming te. profitocities not bee to fold ibn neet the ing if it fold be to De alle transce au contre l'oufoctofahe plane i fait fauer beine briefe by a we frautor not affer a typhilitabe counts the que oil. I a. as at the bag and a the mattre coquited o netbeng lo, all alogto beare beit languation of a language more faithed better a a little there and not bitetly as blong a fearing to their the etimotics, by agin there is bette lawes bas ciry mitenoscio euro cronitter, pourte felle be that et afrom control and from a sufficient of contaged to may there or airca to be bieb. ". b. ough ours hought it ment in he progit mig! le be canto it to leave any servers to be bound been specially special assert feet back trojetroparde ibge audu itage So, of them mon real Semes cerb are f ebockent of the a ge a beere frial nounbet is entern compar, on de cord whom we al the Callet be out pagebeng baue entrabeb Canal երքն.

The of their, further energy is to flande were great hope specific dental or or content and were an object the mount of whereasthe dental the opposite or or contained but within a between their with the or or contained but within a few and their with their position and the contained pattern huther wife and or contained the contained by the wife and their position to the greater contained to be between the first order an most place about the best of the first order and the first order and the first order and outstained by the best of the first order to be greatered by the best of the first contained by the first order and outstained by the best of the first contained by the first order to be the first order to be an order or the first order to be first and the first order of the first order to be an order or the first order order order order or the first order order order order order order or the first order orde

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In the state I will grue place to no mannes outhoute to formuche that is eigher to direct during the dipertamonal the sport is a 1 we find the t or war with with the rest nothing coupled to an appeal turn At his art of building the most their way the go yet, than the or just tice's a to was in rio, le tro I belo call men en tippoue bis bester mu I wiefe im bricon the nate and pietenbeb fear. Ipige the acte felle mag fo, this well wo, il. top our because the laine made to the great baunger of manne, which were to help office were to take it then was be been proficuen as thought bonto spone boor acon, rence and not to tears to bebe detres trette mir a for where he before lettering at bones with certainne who he of themtices are completed protection of the gorpel with the eating indifferents Ip al herbes of meates throught to bei grittenne detect tent from a med tame boon them at beart in he be to the the heatelt from the table pite timber a as thou the be bab net with their inbiferemire cater commed mille ca mitte at bouteteareng left beibonibe offenbe iber, ton tiene tes to orabethought as per or the at more appeillatione than ten be har by the data transfer the proof meater ato be a fall who be the the diese that early dept then be made that a fame that be me la Septette a contre as intre at our table 20. 31 De cloke and porten e . A ... or ... fet al sett it cares of a good membe pet bas it cornt living bubt iterfe and mut tobinge turneben tie brier be trugeren of maur bala . eint onport y te 1 f he demes that late with be lauged Britte Diffe minging. La anomerifome Barnaban mouet mith editten nurbantie , euen wirb Detet with beite beanett from that fettend.

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Name of States

of &. Paule to the Salathians. Cap.ii. Sol bit.

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action I perceived the electhar corrains one to capple attent forth do to to the property of the death of the death of the forth and befeit wie bill to min' betraben no, flebtat rio, mathe. an ichtie i ff ed gel 'to o wo teat sattrene was ober it be. tratitions new outs . harry ho air top it lietes and that ffiger, fram & De to. ame wete noo bed anbio ja udet freffetebbe the grapette serious rule to remove the pretition teners is a size had the Brace Terre of the good feeting of the Partie Partie Part Part gries, and if the head is a light bubits of the mental As they more & to the fire but that the broken be operating to a nation and betters mo beet. 1.0 f sim and and what meanth theu Detet fo, what pute proceed to court bout the borne methor amond they are or aprile buell the an to recettou bed rece . tearelt to flie famen bametheit me & nt 19 ... title a Date in traduction of the one of our front being a natural fewert rings prole care a result to operficous bages of by con remember en tau fir. (m) adripting in hie gibn, rang burt at white Ju to war he ber ihr lebert againg thoughart at o bicep neat eree In the state of th a real and a distribution of the background of the best of the bes Don't had the o the prior's America to a branch the Asthon, bit to weer to after hat private become and from their Control the entire t taro 1 24 b. T rest & . treates no retto be to hart tites tenue, a it. fint a brait, sortor e bete i ibo ie boon air in te taber mei carb b are on but to and email with the near the I though by bettlande that the all rate of any another decorate contains the lements there, interface on, to the west and to brave . It di but I the Seat are and whicht are beof the college and the control of the college and the college Arte among the Lot is that to be charged met the excemonated be Temes to an with a good bauf mentice in conclution who in the drive o ton un be found for but av of femen elle who it found pariot a. ribal arreo 💸 - e cobo ne mbor: he femental remere a bepute a bit b. att beite n of p eacherig ibr de pel werem bebe fontatere but " are up na ute feiten . It bibert riame wortbittete a empi me be wat. Go PED bernd carriers in the city, ongothe happens of the later nominals. to bert bat tit er be aret gine : ibener mbetbe be traftit eigth be fit ret of a Gio haut to and unit in leading the areof But etbats, we tereste to a briftes tefraion, trutipud by meanetherotro-

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The paraphrale of Erafmus byon the Epifile

obtaine te biece ice net ucheas may to, in beinto nernes faus . buresto the fair of God, where the keyong eleberer nonigerable as attend for all entropies in the property and about and that be now be beige meren io guttere, that the der den ff ifter auf ift ba mom lebe boot the full stir of the lawe fortially governe well known that this ough the benefite of the laws no man be one woods in special thous. It menne were what nebe mett it fo te o, gio the faith of the goipe ?

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be min to me fiche en ne mane e ghiermane de Charl me ent court die facish contiere. W Chaift theu the minifer of finne, Bus fore. D.

And if after our once receiving the tay that the anipel we be neuertheless fou ibiub ecerto y ine to bat me proced a corbet te nebe an nu b. as the bad in De at a purple of a property and a property of the beyond footen, to that we now against accomprise to the by a price per ant lame, that of be mas foliaber what the me a list we av that Chart. to be the tracked to be the age by, of persone it is 14 for the idea of Dep tid seou irs wio not onele befretertt barotte it. te be bit dite Da ire butte glio anocca (anoten cra cthirol & Di otonia gracib beta be to dabe meliter ftare which well hablo, en a round erboutto Or hill thou to be more dissipate to a mart cas by hope of the worker. Conclbe aber beber bei oft me a game be conforme Orbielunte meint it fenerot without fault a brade, como a to gone it, or which there Qual enclothe berroccasion Bat, ob a b 0 Lata ir nan o tubige of It of a, thicke that the gence of hings , a bor to acke any perfect on to that completely attained till a page of or bould act to tecke fortietutat aut of a otra law.

Ord fightur his traggine the chingra whiche Parteneen then make I me to be Eht terte an eine fie fier filigougo betautigauebete bent uthe aus that pinigotien un 106 1,

> Engen returne againe to Pales after be once baue recould the labre of the gorbel is to a certain failing swar from a fait and tro hibe to be go pet rea what demen fremengertorner o borth there be. aterfebe bin ift also to be a teartatettout of thromatiame font the lame and thing made to talmation, who to take he it affenot enginabe will fa eth be to it agame . If the bu, orne th owen Dourte wer me se whose hander. The trange even from the foundacion to burdle the lamb Addene which a little believed the menot I the control to will the letter that by ada ne whiche I brabat to mbrit: per- thouast ein their then be matree we baue once embinieb the fairth of the go gef, ber whom the gonnes of digitt wou b methau brecetur pretigert fou ben and fal Dation to redache the furcous of the group tame wherebyto be ate now Do enger bonbe. Toyas the beath of eitber of the Impinat .Do. imereth the partie that is aften fine fee be borne of maiciman. 3140 } while ebrain a Beme mich ebe fame tomembat to boige long as that mufual trabtenbured that is to . av. as long as the .ameliaco bniome , and] dined to the lame.

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of . paule to the Gatathians, Cap.ti. Fol.bit

Dam un fiebnich Chift etenerebelefte gine ertenb nord but Chift gur bift the time of a second of a second of a second of the feeth the surface and state to a training of the state of the s transfer and a the same then by a back to be a

But affone an through the beath of Chieft and the factament of banfill the I because plentice to the specitum, tome of tarth. I was in money to the depile and carna, came bead per not la bead that 4 leach not, but to brab that 4 bedienne to tracatter a better way and conduction bitbetto tined Transfere bat new at fen dob f . Cobien pritte

36 C. R. 4.0 be o.c fenoteal man beurnd a bobe it biette to mife. the as out & 6 ch. bert a now beat to the a he and all a father wo d. limibed, ad includes fice from all to lup, or and the cries of bea be That & whicherby out bapts arminicant, co with a biff and also brobfineb in main blatte frem berng bonbe forbear groffe and carnat catives than for it is a not ble ob crossing as that to the find an best. To, L frue rody militano arral do Tonge was integral acio la wallo e de ites. Treab . thente clee Houte beier bet of the .am a preferuce, of the goinel. and wertell, aud bit er ipreite of wie, ilt baue greceiueb lite nom inuelle better a carber of the not one of the philosof my lefte am nothering but car meet ber nal but in the liberth & bailt mboir boir ipieter at bie mell and pire ure fine beneft governett a summe actes bout wherea I am not yet fire from at contact quon of ocarb but have die book ome what subsects to mannes breaken provide revertite burger and change at the page affaired the of the beat the provide of the control Coo through who e bountrous mestry I base Econopie frant of farch a thiology party tradition less thiologic auties purper frequenciallying in the acapping of heighborhable battle ough the rung nate goodness of a light pho of his owne good legt, tough me arfel in a no wheth had to are drip that to, the friends be furticed the purer lier is it of the crofte ano to, the wetth gave bim selfe to beath feer if an that bracuetb.

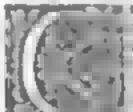
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bus pera ute man that for our faluacion we flouth to him be behole bring arib not to the hepping of the lame, bie it in mbiebe freie genethichte bereit vor bergebite to allemen die etas whiche taberbanas peter and geneth pute ? a in tennocruelite ab ecenor & moft pickende pen wete Inot (pitefall a. garift Chaft it & erfulebbis offere. Und retuleth be mit il, who atter bapt, ibr teer ueb obith aibe nantne lo, beipr of the lame an though to abol the allife process of the loo log and to deut enter maime entertar Away amount on, It likes beath were not fuffer unte Africangh innocent. And disting its we accomming rat whence & propositioner toke wit to receive both by contibutes in the lam o, by the fee meter of Charle.

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The paraphrate of Erafinus boon the Spifte The third Chapitet.



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Dage wie harme whiche a betrin bon if an not wonfe to cour , barge, but befine your legiteness to betrur hea. The harme upoet but may be to be a not if the ness we rettaine who bear a curb pour is not much much which would wond be won bear his have followed a prant of acceptance to branch bright would wond or other.

gr bat was he that th ough an enore a 15 grubge being \$45000 vogs braie beiber wir, bereinnig beiterte continies. I bud', l'elibere e of the do not have been controlled the more day, and the fire do not be hard, becoming and menticall committee the free that reasoners in the It a Chail boutbiebe fo beipe of the coabe and palaine laber to being the late and along the property of the rest of the beath of a faith re weer in the Lepe to brust part to tagble the part is parted in though beautiful acol tie ame the law in who chearies de la liche O terrio in 100, o lout caracterion mad to tartoo ibigican in and contro miles gret of the property of the bearing of the property of the of att the bound to be lather as though he had been pa of, bortote were lates and as though your irious had been to the best of it or be been y, winde was in bede bone at I er a ent Ebe lewes that towel in baite de la probectorio and bei de teb hem fame i fer e a he at bec o o Branch and the second of the second that the second here be bete pulse lied. P. at they bete 4, name born his an appoint had selded by the free of who approve persultable to the court of be out frances of all route frances. I to white the south of any read resource in the

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It bece bein pou ver and witte lefte einen confiber ingehie whiche be ide ve be a til permanen op butte felte einen and to be il berau e il well not up the confiber maries with you not cede to, facte friehte at disease. Peterminder that takely at my practional of the gospet both to up hapter he and puttying of the hardes by an you pe tetriare be form to a lift if man no barne profunction. Que wonderful we keek a both for a lift if man no barne profunction. Que wonderful we keek and a no other green made plante profe to at this came of the power of a so other green made plante profe to at this came of the power of a so, and op no mannes crafter constitution.

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of &. Paule to the Galathians, Cap iii. Fol ic,

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The paraphiale of Eralinus byon the Epiftle

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of & Pauletothe Calathi. Cap ut. fol,r

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The paraphrale of Craimus bponthe Evifile

whole beath we being brought against into gobbes fauoue, a beingered from the burben of the geode came may, thoughe layth obear ne the biel. fong of the goinell promi ed to Abraha no policette, the frittraali police fire Imenie and not the cainall & ce be turefp trufte in dob. for he will ot his plample desegue no mainie, but what he plomitebabat well he pet toucine.

Er Barebern & fpelikt after ebe maber plimen, thorighat be but a mannen redament. The traff, pripts by a purch come to a good a great to E a share and his frede exert fire y one is made he fay hings in her feedes de manye out in apferbi, in of pur, tobage en u.b. ue.

But to the intent re Mall the better buberftanbehia for a mo ble and familiat crample for took the betweet 200 and man there be no ton an tiva i pri a panata fribankata and comentante in contra exercis a contra And tatiffeb tio nanne either breabell, or patreth are flyng to it to itia. to to the men of the maker howe muche may, dange and see then from D the court Award and Doubles of goo be refer be much about any a bute 1 7 for a whiche by his lerbe all marrons of the mo, the thouse have, it betin ires to be abireurb and markeb, fint feripture lagbe nor fredes, but frene telle we by Erauto, woles of any other medut lake to have gobb. 6 plant, to juit ent & wa, bes noted the only reade and the better feede of the carraftend Ababam, whichers from Cautte, into whome it no i t happened at bib, oughe the recent ing of the posite well, oughely a loke to, the fame drives whiche gob bach arready grue i bnto be ig.

The ferte.

Et ations

Eb a I fage that cht later wie be began afrermarbe beponte fourt humbre ar b efferte peaces a frent be 4 ... the firm to that was confirmed afore of 1500 while gradian of the the pom at most ed to ff the appendance come of the lawe.it Committe auf name of point a Bor and gont a unio Abraham by plotteffe.

Butfurther to compare the former grample the ponife and command Whiche god beloge the latte was gruen mabe with Abiabari, bib ger 1-3 the che woulde haute to be flable the came worthe followed and was good after the laine prointle and coveragelt courdened befere no. 0.4a 1 . 3 pet (houstockt reflearme and by aposint thep, amife of the smooth as . . of as hepethelawe tota muche as in the plonie ethere is no conti to tot o igmeerpee leb fo, home coulbe theten of the lame be aug meneten (abe, frice the lame was not et that tyme upuen e formeafe the lame habitat to obed the promite at all yet bouibe god netheles with Ibrahans por Certife baue kepte the couendant made with Abjabam, Adm, pr 11, 3 3 the cotales bieffeb flate be bue by tealor of goodes plainte and the . The mate made before the fam bad no conductor of kepting the law to mit wer, and not firaungers to taythe fo, of by the lame men entoys thenge ettante

Confirbete. ber Bireren \$6 (\$4 (\$20,16)

CHAPL

of Schaule to the Salathi. Cap iff.

then is gobbes promite and contenannt f uffrate and broken , whiche gob bethout kepping of the table well not pretoutine Cuen enras trieria man barbagreed birb an orber to ange bem bis boughter in matiag, atter that the bat dampe to make be go from bes mother bei veng that he to if to be bries the other agains well promite bem bis igiter, wheras at the bac jame inations be bad no feiter be me no, attente of the fournaunte. of mul sal mariage no meneton mane. Chep minfe of god was tere and be on the onlye conduction of tayth to afterned, begain who to prefourthers. the lame man bath eight to the promite.

Mangeglese then fell geth the lawer Bhe lewel was 48860 be unfonter innovertion by ment the years a made made and a manufage our angular Illight gende o a firth a au

But bere fonie well fore of be fauth in gobben promife que en causage think long to in so son to, whatenbeand purpose in or a offic his o. a. ficable lawer rectinator the taxenot of bup of its to a proceed glake not a ma the bot at and associat privelliance bill oute libertic to at 1. because if the these is ness kepeth noughful defects and appet the bullin a payment and compare of thate tealon. And hab not the better to maker of oren to the preco there has no lawe be Churn at all and me been ! not the came lame governmenther. It at all men chouse theeld big the figure as as ener be bounde but a urn by god to, a tyme Madolin nit to, the real of Contraction to but, St. The neutral leating men from gains and buth plon beer buch ing them to bo well to, this purpole made and a days med be at our wat do beef commandement, to endure borel, that after many carry theo I and thou decome where print dob at I and later on thirt is in contoull 3. abancolawfull, by both.

In the reso to was if claw mape by a it. a thin pet the wheel power and appreciationer of it had do the through the locality before a section of the inmines it and lame brimit, sho es lame a ib the grace of the grace, that be man the ende of the one and the beginner of the orbit in croste alto a means betwiefe god and man, that to there ent he wered between best prake atomement, in by whelle be comp, att borge natures.

A mediating a nor a menintom of one But gub ia oue. In the lawe then agaginde Eb, reete, Che promiere of white word to, bib.

Powa inchtatout that is a meant betwirte muß neches be a meane befmitte many fo wo man is there that with how elfe is at billenwon. Ot thein that b fagreed god the father was one who with minbride was at battaunte. mibrito encer arichas it that there Couloca cer avite the be parloy be more to be wielfe concarning both garages from ocbar ig bothe at biete and conce, be with his brait fe,ffe pa ife in goos to, " h and then buth his doctethe austring all the monte to the treme honourping of god.

Ŧĸ

Die paraphiale of Cralings boon the Spifte

Fathe in merben contented to abben promies no notio. Fareimunbe as the inverted word the primer in made by god made notice came provided barne but hepte ment a continual experience a tobing to godoes promies about by a borny they ment oc marcapit and tender to the proceeding the grant to be described bear the grant to be described bear the grant to be described bear the state of godoes promies but because it was conserved a forest that have been been a godoes provided bearing the second by the grant bear to the fourth, and the binested and to that make in my other a to the truth, and the binested and to the total marches when the provide a conserved to the truth.

The sente

State of the sta

fo of there had furtical lame? one gomen au joufbe bufarmebine at b.

finally to be at 640 and record of the heap or a color of the question for A number of the total property of the property boon the latter to, all the wife mere of sucted body a da son be well to Bil nome lefte eine i boon bu be tee of eben, molbes me tie bei, it the dract of a bile for this purpose was chreated wen or at 12 and but fert and to better to be one of the object to select the agent of that affine the (how do, to goth by Carby Jara 1 words they, but not that the not a trek over bastur in a publication surrounded by the fire, and it for mare and britis our area anomality or own bifrate. to and the majore of a efficiency of the other own or the effect of the ware for be further abit bas dearn or in, be the if co is cloniful to a margine a sear her mandlere rebount lawful a bin bete acros me ned reaches one beneficial thereto a chaptle of a fe Thurshis tame about the property of the property of the post of th graphitality babbs, be trueboung that to produce to b not be bemild by if all the man good and bracelle bed it eman to the cobe commanded Birer bat Lootherto ebrins great in febombab by uside meant filter abbarrout barre confidence in our a 'ce and dat title biface out circulous motor (purne then betieteth and performeth be bid p omi emabeta & jaham and tout mit beifte Temes onte fabeb to, af. productive belong and in their been ganther in the fee peter been of 3 a gin genera, e to be ong to a .u.be as were thiough for b bei antiprice 3 a med buty the or in notice, they, betette of hear and the lawe, but because they with a then beatter put they, adjagned in the gift pake

for this purpo etch, wire in, a region recurb diorestiame that partie bitt manairing of puntiumentes, partie to bope of proint es made thereit

a president beide arber erur d 627 & o and deuterion

a biefe reba orbas in ough the ben is pe fe un Chatte, aubig of talpal

Port me

of S. Paule to the Galatht. Cap, M. foltu

and partie bith rube etp effing of Chafte to come the Bemen after furit fore within they, bente and Chatte at his comment, hourd baue oud the lifted to out into an he toes on of chirit milebet worker ne, not agic Corresponding late of his Aniper & pette plan i es then of the lame had the Temes neertapine en be bies mes begage or cheine bereit, beiga pe g. App. the auertugunte of thick jam, tien wire ni tine a long fanet an b botes problem traffer traffer opered bereite was or tree group. Copered bifreibet elawin diagonic coard elected that prim is more companied to pricaje lichtly coette. I that put it bet wh tot toep actor hap but a breather

er ift beefene the fatte man oure febn ein. der bein ehn fte that we might bem be Ebetette was write to be before the country of the party of the pa F 0 drabblete about the put on a track

The lawe thereogr brought not men to perfife righteonfore bu' bas as -cit to some a di provide fact, algorga our accessor april a fill principal di medice may not not absert kept in glapd other, forp myglife attherate of bur die neutebe kept grimeriteinenbugh, ner that f jough eichen en mine be boon than, older corn on es unit of wall, at whom quiet the Would wat ' - 4. to recepte perfete traberoufited.

Come in beit rete veto bibber bis febefemnifter that the febole. ma he with minima tenting, e of at barbe but once by y tru betreve. as there by a disposit rote and growers bope to celler kind actual et en al thep, owner accordeful to bourfler, no, have note but he care of purt her provided to be key to from the tarte of the partition of a content and tree of and wellengte lade anobas said ganathe, another wiese now caleng they, trace un ter white ho ome and that se collection they to, a tyre and and Ast relativest killour i.o. that ernote plous has belover to a De le bebeite et loca le mico de unoixe a cho cenal decimbiote mandes e le carrie on in Craft teme after thall be no hadre god with it asperes of the la de hepte bi bet his rube and groff people bore liber feer contier i a the boctetie of his abo pelbigua associacie owne meant flagio no re-Que igrbe to be buber correstion or thep, I do in aither but frag tierere. as free the loven buber there, mothemetical traffer.

Indiffengher owere,roung bigaue boto the J. wes ovely a febole- ge carrie may fire per te be be not them outher of bin chilo, en , but tatber course preb 44 turbe an by farebe inthe gho per mie grafteb into the boose fel sun of Ir us Chafte and enduen with his holve par te to be geboes eine bie. as toour as they are with Challemade one . A me glithat wheren be ace to roch bito Co, fte , generative belong to all menne , bhat eife fina bethere be. way 500 finaulaenot indifferently coull pleaft to, h & em fore i Chioughe baptiane baue pe tecepued the mitite g. Chiffi, & o.

not by circumstication.

The paraphiale of Eralmus byon the Spifile

Ms many then as are baptifed, are become with Chail forme enbertters. in that behalfe no portit infecto; to the Jewes, book they themfelf of the paruclege of riccuraction nearer formuche.

Ebelegte.

There is no Jewe neither Bennie, there is neither bonne neither fece, there in new thre man not woman for years all one is donat left. Afpe be Chiffen, then ace po A. by abom a fee be, and beyons according to the prompte.

In thinges, that hange byon wennes fauce, the condicion, flate, and perfone are regarbed, but god woulde this benetite of his to be bothe free and also com nen to all men. Thioughe paptible are we neve borne agapne and fodenly altered, as it were into a newecceacute . Inbas touthing this gelt it is layed to no.nan,no; paffed boon, whether he were before bapet, me, Teme or Geneile, bonde man o, tree manne or woman. 3.1 pe through baptiline are belonging to Chriftes boote, equally parenkers of this gobbes gifee, which eas from the bead contaged into all the mental per a-

One milligift Trans.

Bub of Chaife be the been frede of Abjaham by whom god promisforeign at feb his bleffeng to all nacions of the moride to, almniche as ye are plane teb in Chafte, neves muft pe be Ibabams poffeture, farther then, of pe be Abjahams poffernie, eifen lykehepjes pe baue regheto f pjonule

of gob. Pf through the telowillipp of Chaifte pe become gobocs

chylbren, and ento it are all tecepued

through farth and baptiline, utteffatile it totoweth that the inheritatines c anather supercrapacto to att men.

of So. Pauleto the Galathians, Capitul, Folitul.

The fourth Chapiter.

Eind filde eine ihr ihr find mig be beile fifte be biffer ihmet temme fremennt. Die teile ihmen bei beite foren beite beite find ihre beite beit

Disg fringe ber Gobbes D genife bie bas the titte of inberten in but nam and nor betuge big me gereiteb terta. r became us be peforeiere as be manice dince and opmaren the ben,e while be is withen age, bleth not in right beabe nothing aidereth to a count a he is a me a he to be cueed but is burt be her to it ar a rate a total coas thet men well pa gibber is biner creamited by art mire bit it begrowen by to thick or his. by a children to a common a father bath a port top the bear a speed part mayor in the concentration of the body of the body of the body of the concentration of the content of the bran, it comes bette brigen a chicke not filleget wit in the An mir memere beid. Der ih in begeten begreffe fames an mete ein & to be the track tribute of the beend a beartfatt in bucht of no lane was that I but in het in hear bon butthing the genbe rie emines as mig it mith our Geife pipen be feet an areibe trateriar then tie et bie to it torrtamp a bifferenere nt piere & ftething of meates bittite, win apparel derthipping ai obt lemgaf bear & er and then Barbord as before not specific coccus by a tell the appears eurn as tetudu itte be to, & itaion obiged and bete bibet ibe t.

the first of the series of the first that the first the series of the se

Plut afforces become out of watching and were growen by to are per age when it are in was pade whether the enertial inglander in a first a safe of the lawe but in I for our believes agreed to but it exacts the title of he lawe but in I for our believes agree the safe of a more than a safe or one follows had been bestorned a more than any age to be the or or one follows had been before any law to be an any better it a rector, not but opening before curty named in the beautiful and the following the following the following the beautiful beautiful to be a safe in the beautiful and the following the f

Lib betaute Gob would of bis goodnes embentip beriate, that we are ceil, geftojeb

The paraphrale of Eralmus boon the Spille

t fo eb ininelie freboine of chi b en be puttent umir al feare of pane a mentiline powers currenteedle actions of our hartes etc. it bl me bir e ming mbate fo be ambit .ce a dibitrie til at meate. De Cr Datt Corpp lite of ierungt caup ethanbelreth ift attre oue o te. the . a denote to to the sale of . to same doop and to eliaperbedie les utesthis navier thother mica a great co diocidence eth. D father, father.

Chr 11 10

Mitber forr name chine bet mpf u fre gaucht but a unmt. It then be a lound then aren male au perse of ghad through the ar-

Dietimit if not to be bouberd bit that Tob botth inuche me etbake. fells anomichae the name of a four leucana charries than the in cook from Treins were no. an I ap preside wor out ill have an ab' of the iff that an no, tage taggett conclop as abide do betthe mame of a lather when he reacoust ba to con ... our father witche action beituen Compin beger ber je Condienthibe igne te of in ine, the a nemante no lenger a erug ere but gromer. A bit be beithwurdb and be anne by be a filtern tempth by be drawn by e. f. and e. o. e. to to a branch and control add to be read to be read to be the being a Doyma generb ofin a ted it to bis inveritau me.

motor things burg when ye is the nee of a pen after or better that the arra to be the shaft by a series 7.4 1 34 4 ty tells at a 410 fints bysted flam little futype fill juke me belle fint

Datauthe Bewegfe; afenion wert with a groffe ert niem mirather tuperships a hope be bet bream riber Log poor but if 61 to maloce to the automornices of pour closes we won't product 4 besen to the first fob. Joogs of the arterbeby tone but for the end of got firet then which to become give the list, while he this o so at all organize you described a riving home har gra berdie eiter fold is nie b neb bieber then gi ern guift feim mit im they beset a right certer francismog it in the right of the Living Terabe of god a council a ion, 140,440 ut we Ta, pragation to be objected ton outling porting to beur an hentente potoet in the ninability of the lande against you is regibe trime that be pit to no of fir the sine Twee of kiemerbel uning God overs to peake abetter enterbe to it is with knowing about a found him not but he by his boly of till be ever od i mint an eminas that whereas penome te iber. Plo icht i as a fat iff. Ce tabemont other megnes but breau e befe il ourd pod O bla togan and gent te to garte pour olde ereaut but of e ar owne a.. De from the frueth once knowen me fuile to returne against to the la ne, that e Boultaillous and Dam abit.

> Circ femen bernig taught ibeitrue religion for abetbert cetemmitel. a to be to a beyong careto teo confatete, a taught up preaching the growell 20 St

of &. Pauleto the Galathians. Cap titt. Folgiet

befint prette exclusiones after the tereineng of the hale ghot gaff en it leite again b goignit into a fewilbebonbage totha, wiebbne are ite, pe had caller to be beiberehr griffe beginnengen at 19 maile whitemeit gerate aufe to make pour ergiteenne, no, open fi ceual to fa'uaerone In privotto them againe when femily le po of fetuebatio no athes a bretes wit botheriach beferenesa to be no thababthe femille if tach the bar the featies of the fewer come bo poince and other meabefremibe Belbeneither borgetain thangen o, ab latie tomer tomer bangen be that and an branchia, is and five act bed bath to (aliantion, mb, nio chi di an rena, crea, a atti fecto lo io atici obtice

for haveing both a fine con- serice wit more this superflution of prhadenac benfeste 7 tell 4 lane en bar e bellomet lom tella c. De popp uto pout it fleegeion Peth. trem & baft the meng ribit hin Jeweitenes Winffernor ebareuber f. whiebe baue by me je great aid to 10, p troubles taught pourte golpel to etherin my rate, or bat pe in

Dat ie gaar luff, teb te, Chiat iabr inibe ai fitteions.

Prietrich ? befribe pou ac ve ap ? am for ? am ap be ber . Le baut not butt me at the frit. 4. a k and ho though a copy , he had appropriate beguefpe antogonal The fill diaber file und auf in und in in de ge et be pered mat mate poten abgeseit. bur etieneb mit bit bit nog, of Son furn ge gogin grant.

But rather regarbe not che ceremonien of the lame nu ve lee me to bo, but pitting it all the datil oneigh. Top felfe comergine was futhe one as ye added, the Land that it has an high points of contract of be attenued. fro to beger a de bille abboth bar to ab erus biffetentes in meates to fant in eenfter in state of bibb. Erben pertreutebibeichurtbeiol Gob. air witte pointes nom teaben Tlo, trid. ..

m nitae fite en en fomembat bebengerip complaine bpo pou fintely the rite pe be cucine T the not meneral and beate but route ting at with the quest burigornes of invite owne conferrace be with my interen and me and telleb. I din norb pleated werbreu to reliane bone me no bro 3... Coulie to fre you do trom fuche good beginninges looke tall et ituere be dable and conflant energy pra the from better to better, to bet than

team better to worfe.

an hat if me fir,ft preached bnto pou the gofpelt of Tefus Ch. ? T full effect the eleto your meakenes, now an other while the probage to methered h missingt the gloss out plant of pout fasts Of later when I paracheo bato pou p go pel menne be frene no grent cor al finte Lpo me bul ca it for behaudur of a owe große, and abiecir grium 3 : . ep pour to sat late peine, but a leate indic gop to take baline balin of many for Chailtes name buber officefe to ib co and beparious a befor this. but of a subpleand tube language / Transbirrounording his that Ica fus Co, ft masto Pour alegia le boont recent at wh beremetuche was the ceabrace of pour faith that pe with facile briefest in the per on bemig tother doffenbeb meither fer pobene, bifplied ing Coinell, what ipme by tarth theten Tpjoniceb rou utreurtladgig.

The paraphate of Crafinus boon the Spiffle

Pea Tier retectived medicattely and with great her outer that is part of any the angel of \$100 peans for us \$100 to \$100 peans for us \$100 peatment of the properties of the properties of the properties of the properties of the peatment of the peatment of the pear of the peatment.

Wha verte,

Minter a chick pour fet in n' Es. Théase pour ein n' Gallet é nuit poétie per best à la plus de la la grand qui les autres de la grand de les des de la grand de les des de la grand de les de la grand de la gran

the master and to founde and confidence the fingular to the process to founde and confidence and confidence and an expected of the following and the confidence and the process and the process and the confidence and the process and the pro

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But I weller distant as whetabout they go form eloully woot roughd as it wate equipment attact to weather of good sequely putpose. In they we next us to post extensive of good sequely putpose. In they we next us to post extensive but to plusher outset he extensive but et them elies are Bus reado, they for the value united and a good physical posteries. Characterist that under the entert is and a good physical posteries. Characterist that under the interpolation but followed under that under the enterty hand that be to other but followed under thinges as are good and that to find by not outly busic. I an other part among you but are when I am a sent Person me of printipe extensioners of the laws and to parabolic thing byto pour but a but and perfollowed in parabolic for the finds before well bone why to lowe person under the best printipe thanges, as are not good.

Abe berie ein in ein mit whom I be marit en berit agame meint Chief be tallenbeb in. Ange erger bei i manis in met mein ponitage and man abange ing popie be gibenbe in a banbe of page.

of Dapante to the Galathians. Capani fol rb.

There is the property of the property of the forest parties of mentions, there is a property of the forest parties of mentions and the forest parties of t

That a wed go to tede to head I was mede that peren, ! I and D mobant growen but be in, has thirly I wo that he was a fine the case from a supplicant of the state of the state of and particular and the property and the particular of the factoring of the not adviced the behinder of the line acceto, bar at be to be seen a strong pool but at your rate efficiently it is a logic calculations before the before annete of whom would plate, plant in protou iten and performants my frares and parties but the territies of a created & a being pour grand of the first the batter of the care to a com a sent tomor deal rate rate of the sent of the selection and a company formerly be sobat opposite the partition the processing to the continue of o it could be bould 4 better and gand femalt an mandes. A no also a recent words betreft they no I babb outline a no boats. 2 of the dairing as the organization is to being a cothe runtroparate schalleng a cone me direct that in the och ne sp the being the in the face and tear of Dorestaine, with what he abe or being & to than by the pated light it.

the four hinde benegenbeb in cheftige Benegenbe recht befome der ein Speleite.

Die benehmte gestellte bei der bei der bei beiten bei Speleite.

Die de Grand der bestellte bestellte beite beit

Line previously to factor both anche of you an are contented to fall In he a fra , ce passes un incereme fe abaratato a prate Inproact 34 a carry traiter income the little dis-L. Jico b p of the cast bull the cast a Continuor De from the of the to court in toneaded the lawe proces in other laber to the term of caretornal can book because who is in pe promitione in not be an ever causforte lift extitual inginity a d practice entire the princial constitute for it to be, to actity of he Districted that have as other beginner to his color of this color to had the men of where colocics aby mail to begate of a fact of bombeine ne evengel ea ee faar bekabortinam bol e sou b Perhatuas a cer h bande paide casbo cast id clarer that Is me litto be and make or a 12 hor th anno a see cu. 146 the Johns be better nedection face from we all the that bay bo us of the feet to e to draint to the ten on tour coloatair was an attitable in the of an electative accommand as Good soperation of at them is one prominguist perforall cause to langue table. Onche it chilosoper, ewas the chi de or nature, the other bas the. I be of tag. ...

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The varaphyale of Cralmus buon the Emilie

to be the great , wenter that the day and the sale state and red anushers the the Cht terfe (to n to moun and u wants and called the same Man the same of th in full metays of up a 2

Bogie it to be fuppoled that this enfebath, belibe the trueth of the billio re no (cocree hipporti i illice e i fili, co il ili pi luche i a leistea jale l'haë Add the Burg binder the dee is deers and concepting of the boby in hibben the low other take that I to bande the letter and ballo, a a mo a patuer thrus and big all countries is coursed. If it be then let, before this bearing greeners, the deligate the come not constitute (no ion ics rated a finite ribe I woo ther bets to a entitle thoo teltainentes, of whom the ore be a the for the people labricity to the bombage of the fame the either a on the fourth a propriette, out the interest of the chartest file of the file of the contract of the fallie in France, makic be in the Chatogus language burty the same of the bandingiben Agat and bo,bereit toon ibr mountaine of for biet. in danvethibe egete that once man entreb Tebern, nabin tom entleb Jeaufatem flom nereber that inbabreibe mogntame Agut tuen in ib eie batte bonge in ther, there retember a the beginnet of that ca. on But Bertifalem , whiche an inberitanince to in France putteriete to tree

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fothe femee burto at, be be tibeb... eur in Ch ift.

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The paraphrale of Cralinus bponthe Cp.file

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The paraphrale of Crafinus boon the Couffe

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The parapheale of Cralinus bpon the Spifile

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The paraphilate of Eralinus bponthe Epille

free but bonblique to naughte deip.es. An, be once bo.or, beinu'ere are baptice of fo, pour worke is of metacles. Subatte ne I was a mong you I warned you and now by expletted I catually warne you a game that at they which come be thinged, have excluded from the enbette bettlanged of the byng bonne of beauty.

Contenting eine femeratene fpreite fant en ftare long lafferent geneterer Eine fegte. gorbner teribig nes inen je remperatuit Againt fu bie bie aus aus Ly. et erme ihne net Chief bei flebe meth the apraciant aub infine.

On the other fore furthe an are perfetcly free, and colod by the latrice of God are known by their trustes. Jo; with this latent attribution chatters of prince long fuffering gentlemen groomes faithful are, inchespentite or prince long fuffering gentlemen grooms faithful are, inchespentite be priced footh with compulinates of the lawe, forthem they owner innocence makes hiere from it. Beinde this, they that study are Challes, and becometh increase the fields with mat the biers and before therefore, Joseph baptitude we ope buth Chall, and are buried also with him.

The first. In we live in the fpiette let be weathe in the Chiefte Cer ba not be beliegen aft bente beite and after beite beite

There of both we though follows. It the spirite gene lite to the body teason the part the body be buber the governments of the spirite. It we have between the change the change

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The bi. Chapiter.

Biethien, if a man alfo be taken in any faulte, pe tobiche are fpiritual, bealpe to a. The cette. membe bem, in the species of menenes ; considering the felfe, led thou also be tempted.

> Ithereo baue I fhemeb poul brethren to what ende all they, that have taken Chiffes religion bpon them.mail enforce the felles. Pet becaufe bapttime takerb not from be, but that we are men figliff any minoring pour by reason of weakenes faltinto any oftence. pour part is . which are fireger, abp the fourt of God baue not gene place to fleibly beferes, with gentle and meke mojoes to refloje him againe, encouraging bim bp, that he may rife agains, not the

cough fpeache cauling him to befpapie. Dipoceites ble fuche proud lokes and bigh wordes, but Chaftes ipmite, foreimuche as it belyteth al mens falmacion, with meke and gentle meanes calleth men to amendement. Inp ofrerence it chaunceth, that who a Marpe carnelines withoga with becerly, them gentle and brotherly correction maketh humble and boweth. Boles law after fuche forte juppreffeth fpone, that it beffengeth the liner, but chiffia charme fo remeopeth bice, that the pet laueth p ma. The better thou arte, by to muche the more gentlely combettenbe thou to the brothers weakenes. If Chriftes owne example moue the not fullier. ently fo to Do, who most mercifully fuffered his chilogen . butil tome they the tring to a amenbed, at left mpfe pet lette this encourage pou. because pe knowe, that become rethe like may chaunce buto your felfest.

Beare prone an others burbaine, and fo fulfil the lame of Chill. For if any man The little. feme to him felle, that he is fomewhat, when in bede he is nothing, the fame decement hite phine minbe.

This man is fallen . remember that thou art a fraife mannifo .. Let his fall be buto the a fellon, neither to be boide boon the felle, not perto tenil to muche in thine owne fleragib. Elle the felle towards bun that is fallen, as thou woulded be glad to be pled, if the like thoused to the. and a milehaunce may befal any worldly man. Buche as at the motion of cer taine falle apolites batte fraggered, muft not wieb crucines be baniffed out of your company, but chattrably be called againe to thep; olde (tebfaffnes. The tpine may come , that they being made frong may agoing beate with your weakenes. De that hach boo bun a beoug burbain, muft be caled, and not throwen boune. Whertoge if eche of pou beare athers burbaines, then that pe in euery point fulfill the lawe of charitie, whiche motherate lame is Chaffes owne lame. Chaff wheras be neither was buber fpune, bune no; migh the leoparder therof, yet bace he bpon bim our wickcones, and of his great mercy bealed by a condemned by not, as one bithout pitie. Let no men thenke bun felfe to be eighteous, and bpon confibence therin ocipile his bjother, that is with fome kynor of fpine entangled.

The paraphiale of Eralinus bpon the Spille

for a man to feame ruft to him felte. is a profe of a fained rightconfnes. Wherefore it any man chinke him felle fomethyng, when he in bede is no. tupng, he becciueth bim felfe.

Let cutty man prouchts owne works, and then hal he have recorfug, onely in his The tree. obine felfe, and nor en an orber. For euery man thal beare bie owne burbaine.

> for neuber is any man therfore righteous, becaufe he augunceth bim felfe before the imner, no; is therfore one man befiled with other mennes ipnne,if be lubmette bim felte to reftoje bim agame. Ao; is be therfoje good, becaufe be copacern biin feife to a worfe. Query man Malbe moged by his owne bedes. Per mult noman in his owne bedes bake a confider. but encep manne mult ferche with him felfe, whether that, wheren he bearerb bim felfe in band to bo well, be fuche as of God Dulb be allowed. If thing owne conference condemne the not . per glosp not, because other are brake, but glope of thene owne ftrength A gloze inmarole, geueng Goo thakes for his giftes belowed boon the, not bolt it among other, no bilpife them, that are not to flrong as thou are. Delue him . if thou be able, if thou be not able, let Goo bis tudge alone with him. Reither Mal bis Ipme Diminiffe the remarbe, nor thou for an other mannes offence be punifhed, but befoje Gob euerp man Bal beare bie owne burbaine.

The reace. Let him ther is rought in the wolde, minifer baro him that reacheth him in all good thinges. We not beceived, God is nor mothed. For what focuer a man fowerh, that that he allo reape. Not be that lowerb in his kelbe, that of the kelbe reape corruption; but be that fowerb in the ipirite, that of the ipirite reape life currialiying.

But as long as we be in this worlde, we are bounderche one to helps an other. And as it belongeth to them, whole giftes are about others, with teaching, comforting a exhortacion to helpe their brothers weaker nes, fo let luche, 86 be bolpen, comembre, that they be not butbankeful to fuche as house done for them. Ind to among you flial at good thinges be erb god rom coinen, if they, that can parache the golpel, teache, coinfort is beate uppe sor morker, the rube, and they agains that are taught, of they; fubliaunce grue they? teachers and countailours necessaries, to that one bo for an other. Let them that teache, take beede that then, bottrine be challtan, and lauo; of the forrite of Chailt, or els better wer it for a ma not to veleue bis teather at all . Befpbe that , be that to; corrupte teaching the gofpel receiucth mede of him, who be to reacheth, the man be beecimerb, yea, and him lefte to, but God can not of him be deceived. Whereoze mp counfail is, that pe teache fineerelp the gofpel . for Gob is not morkeb with. But fuche feebe as curer ma loweth, furbe that be mome. In bolo teacheth carnal boctein. to; his tebe be Bal ceape fruit which is cojeuptible. But be that teacheth forcitual boctem, that for his fortifual and beauenly countail receive like tewarde, whiche is life eurelafteng.

Let be not be meney of well boying. For when the tyme is come, we that sepe withwho term, our we service. Whyle we have therfore eyme : ter us no good unto all uses, and elpectally buto them, which are of the boulbolbe of farth.

of S. paule to the Galathi. Cap.bi.

Therfore let be al mape enbeuouce to bo for all men, nor ceale at any tome to do good bedes, whether me have gentle ichoices . o; ungentie , whether we have a rewarde of men, o; not. for when the tome that come, we that! gather femire, whiche fhall neuer bye, and recepue for our temporall inbourg. bages cuerlaftpig. Sowpug time fall not alwaye contined, the Whate tome thall come, when we that netther with our owne bedes be bolpen no; we the repe with other mennes . For the tyme of this prefent lyfe we maye with good without we mother men gobbes fauour and helpe other, but at the bare of indgrinet, neither fhait ouce good workes have place, not we beable to be for anye other. Therfore let be take the tome, whole it fecueth, enbenoutong to bo. bothe for all men, and (pecially for them, that are of the fame religion and fayth, that we be of. The Jewe fauoureth none, but Jewes, but the chaffte an fotomping the crample of Chaifte is befroule to bo good for all men.

Tye fe, howe large a letter & have wiptien buto you with myne swoe hand, Anmany The terte: so delpie with our warde apparence to pleafe carnally: the fame confirence you to be circumcifed, only lette they thoulde furger perfecucion for the reote of Chiti. themselves, whiche are circumcifed, hope nor the lame, but before to have you circumcis fed, that they might records in your Seine.

pe le (pe people of Galacia.) how I am in this matter belites , which with mone owne hand wrote buts you to long an epille . hande wipting. Ro caufe baue pe to thinke, that it is a counterface ferrer, it is all myne, and a beclaracion of my good byl towards you. Indicoke, that it in you be of more weight, than anye falls apollies bottring, shuthe as endeuouse rather to pleate men, than gob, fuche (Tlave) mone pou to be accumuled to thintent they mave bypng you in hatred of the Gentiles to; Chaftes lake, and in difpleafure with the Tewes fo; lacke of cicrumcia tion. Lewes are they, that to teache, and feare the difpleature of they; cous treymen, of they Moulde without circumction preache Chaile, as menne abolythong the lawe, muche rather fande in feare of men , than of deb. and feebe for praple at menes bandes, cather than at goodes, Suche feace lefte the fineere profession of the crosse of Chille mighte filere up other, & hate Chittes name, to perfecute them, and frare allo, lefte they flouloe be coumpted to: bulcarned, efther Moulde nothing elles teache . but this timple lellon : that Chith was concilied. And Do they this to; a beer scale boine to the lawe of thep; countrep, as I once erroutoullpe bpb, perfecue tyng the flocke of Chaift. foralinuche as no not the Tewes felt kepe p law, not withfrandpug they be of they; forefathers circumcifed, but abule pour gubenes, charging you with circumstion to the ende, that they among they companions mave bounts themfelfe, that through they preaching and reaching peace fallen to Jewifines. This policie ble they to pacific the entite of they; countrey men, whiche coulde not above, that throughe the golpell of Chaille the lame fouto be ablogate. 38 for I netther lo frace the hatted of the Jewes not perfecucion of the Gentiles, & T Mould with leffe linecertie preache Chuftes golpell.

Bob forbed, that I houlde recorfe, but in the cro Te of our Lord Befu Chrift, Miet. The ferte. by the world is crucified buto me, and I buto the worlde. For in Chart Lefu perties er cumurition analytery any thong at all, not butterunterings, but a newe creature.

The paraphiale of Crafinus opon the Spille

Sod forbid that I foolbe in angething els retopee, but in the croffe of tup loibe Jelu Chaite, The Gentiles, (Tienoise) coumpte his crolle for a Bilanie and reproche the Tewes bare and entie it, ret theein onlye put T all my glogie, whiche nothing regarde worldly prayle. as one, to whome where re throughe baptiline being graffed into the bodic of Christe the worlde is beade, and contrary wyle I to the worlde, no; am I with aductities thermi, a y wais of a fearos, not with profperities belited, not palle boon the bilpleafuer, not court the commendacion, without all feart of worldly reproche, and without before of barngiogy. Chaile onlye is for me fufficient both to; al, and agapult all. To whole profession, whether a man come , circumciled out at the flocks of the Jewes, or not circumcifed out of the flocks of the Sentiles, it forceth not. Into whole bodge, whole through farth is tranffourmed, is fodepnely in fuche forte chaunged, that be is become a nebe ercacure and called regenerate. I button therfage to; all worldely biffer cences. Tobolo profeffeth Chrifte, let bim nothing eis remember, but that be is a chriftian inan.

marte.

imaslibe in èce

citie et unte

ene moutla.

dub as manye as walke acordyng to this rule, peace be on them, and meerye, and bipon I frael, that pertayment to Wob From benefulthe let no man put int to bulfner. 5:0. A beace in my body the markes of the loade Bella, Bombren the grace of our laibs Refu Christ be with your furtic, amen,

Let this be a face rule, which erale, who focuse follows, to them withe T peace and mercee, to, meere it is to wolbe them the fame thing, whiche Dauth wilhed to the Ilraelptes in the Bralmes, where be lapthe : peace be byon litael. But there be of ffeatites two forces, one, whiche is fo as commpted beloge men, and an other before gob. for beis not firepatit a bette Tracitte, whiche es but circumcifed, but be, whole mende in circum cited and be that through lapth is fixong to god bacde. Co luche Fixace tires them of which enoumber pe allo be, wylke I peace and mercic. Busp Buth faile Traclites, fuche as Cubbeenly and maticioully fityme agapult the golpell of Chaffe, they hall never from this bottepne moue me, but, what I have preached that will I ever preache. Ind therfore in this man rter let no ma bere altre trouble me. To far um T from to be moued from wasker of a rivercurie of the golpell with any bilange or affliction, that whether locster I go. I carte about in my bodyeall the foice, that I have for Chrifte fustapued.as. emprismmentes, froutgynges, chapnes, ftonyages, with other abureficies fuffered for Chriftes name, as tokens and markes of my Loide Telus Chitte, blafeng themout as certapne frenes of mp birtoetes, commpreng this for my glopie, that I, as farre as maye be. beferue to follow the croffe of Chitt, whome I preache. The grace and good well of our Lome Jefus Chaift (bjethjen) be euer with pour fpirite . f thiough his appre empre contineme in the truthe of the golpell : whiche before of sugne, that it may etake effecte, be graunte, by moofe fpierte I woote thele.

mp bodge for bribe jetfa.